

DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS  
YOUTH HANDGUN SAFETY ACT NOTICE  
ATF 1 5300.2 (7-2004)  
<http://iweb.tntech.edu/cpardue/youthnotice.html>

**FEDERAL LAW**

The Gun Control Act of 1968, 18 U.S.C. Chapter 44, provides in pertinent part as follows:

**18 U.S.C. 922(x)**

(x)(3)(i)(II)(i) - a juvenile may possess and use a handgun or ammunition with the prior written approval of the juvenile's parent or legal guardian and at the direction of an adult who is not prohibited by Federal, State or local law from possessing a firearm;

- a. the juvenile has the prior written consent in the **juvenile's possession** at all times when a handgun is in the possession of the juvenile; and
- b. in accordance with State and local law;

I, \_\_\_\_\_, hereby give permission to my **son /**  
Print Name (Parent and/or Legal Guardian)

**daughter** [strike as appropriate] \_\_\_\_\_  
(Print Name of Juvenile)

permission to possess and use a handgun under the direction of an adult.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature(Parent and/or Legal Guardian)

If you have any questions, contact:  
Bureau of Alcohol, Tobacco and Firearms  
650 Massachusetts Avenue, NW  
Washington, DC 20226  
Phone: (202)927-7770 OR  
Visit our web site at [www.atf.treas.gov](http://www.atf.treas.gov)

**This document must be inside a pocket of the clothing worn by the juvenile named above while on Carrick Sportsmen's Club property.**