

# Carrick Sportsmen's Club News

Post Office Box 350      South Park, PA, 15129-0350      Phone 724-348-7941

## September - October 2018

### September Meetings

Membership - Sept. 4 - 8 p.m.

Directors - Sept. 18 - 8 p.m.

Work Party - Sept. 15 - 9 a.m.

### October Meetings

Membership - Oct. 2 - 8 p.m.

Directors - Oct. 16 - 8 p.m.

Work Party - Oct. 20 - 9 a.m.

### November Meetings

Membership - Nov. 6 - 8 p.m.

Directors - Nov. 20 - 8 p.m.

Work Party - Nov. 17 - 9 a.m.

## Reminder - Newsletter Going Electronic

Starting with the Jan-Feb 2019 Newsletter, the newsletter will be moving to electronic distribution. It will be prepared for, and distributed, via e-mail. There will be a very limited number of hard copies available at the club. We are urging everyone to get your e-mail address to Wayne Perry so we can get you on the list to ensure you continue to get it when the switchover is made. The newsletter will continue to be available on our web site after it is distributed. This action is primarily a cost savings measure; the cost to print and mail the newsletter is approximately \$300 per issue; we should be able to save about \$2000 a year just on printing and mailing. This move will allow us to improve or upgrade the newsletter. Electronic distribution will eliminate the color and size restrictions associated with one 11x17 sheet of paper. We will be able to include photos when available. We are urging everyone to get their e-mail address to Wayne Perry at [parknews@comcast.net](mailto:parknews@comcast.net) as soon as possible. It will take a while to get the new system organized so the sooner we get the addresses the sooner we can start sending the newsletter to you via e-mail. Remember - starting with the 2019 January-February issue of the newsletter, hard copies of the newsletter will longer be mailed to you through the U.S. Post Office.

## Recreational Pistol League

The Recreational Pistol League will be starting their season on Monday, September 10 at 7:30 p.m. on the indoor range.

Their 20-week season ends some time in March. They take a break at the Christmas - New Year holiday period and enjoy a "banquet" at the end of their season. After their season ends, the league shoots metal silhouettes on the indoor range for a few weeks before the Club's Summer Bowling Pin Shoot starts in late May/early June. The league is loosely organized into teams which compete against each other over the season for bragging rights. The course of fire includes 5 segments - all on regulation NRA targets. The first segment is two lines of slow fire (each at 5 shots in 2 minutes); the second segment is two lines of timed-fire (each at 5 shots in 20 seconds); the next phase is two lines of rapid fire (each at 5 shots in 10 seconds). Segment 4 is 5 shots, change magazine, 5 more shots, all in 45 seconds; and segment 5 is 5 shots, change magazines, 5 more shots all in 60 seconds - one-handed. You will need your favorite firearm, 50 rounds of ammunition (remember on the indoor range ammunition must have a muzzle velocity of under 1200 feet per second), and eye and ear protection. Because of the time constraints, a semi-automatic pistol is recommended. However, those with revolvers and speed loaders should have enough time to complete the course of fire. A 22 caliber pistol is recommended because of the cost of ammunition. The cost for the 20-week season is \$30 for members and \$40 for non-members. Shooters that can't commit to the entire 20-week season can pay on a per-night basis; \$3 per night for members and \$4 per night for non-members. For questions or to sign up for the Monday Night League, please contact Steve Boehm at [CarrickSportsmenClub@gmail.com](mailto:CarrickSportsmenClub@gmail.com).

**Your Membership Will Not Be Renewed if You Do  
Not Have Your Picture On File.**

(See Page 4 for the schedule for taking photos.)

# USC Rifle Team Using Indoor Range Again

The Upper St. Clair High School (USC) rifle team will once again be using our indoor range for practice and matches. As you may recall they lost the use of their range at USC High School a few years ago; this will be the fifth year we will be hosting them at the Club. There have been no complaints from the membership on the team's use of the range which is closed to the membership while they are here. They will be using the range between 3:00 p.m. and 6:00 p.m. 3 or 4 days a week this season. The season usually runs from late November through early February. Their schedule will be posted by the indoor range sign-in book as soon as we receive it. We ask you to adjust your range usage to the days and times they are not shooting. We trust that those of you who have to adjust your shooting schedule will understand and help us continue to support the shooting sports at the high school level.

## Hunter Safety Course

The Club held a hunter safety program on Saturday, September 1 from 8:00 am to 4:00 pm. The course was posted on the Game Commission web site at <https://www.pgc.pa.gov/>.

If you can assist with the class, or if you are interested in becoming an instructor, please contact Steve Boehm at [CarrickSportsmenClub@gmail.com](mailto:CarrickSportsmenClub@gmail.com).

*Note: - Becoming a Hunter Education Instructor is really very easy to do. To look into the process just go to the PA Game Commission web site and click on "Education" at the top of their page; this will give you a drop down menu. Select "Hunter-Trapper Education" from that menu and then scroll down to "Becoming an Instructor." To learn what is involved, please contact Steve Boehm via e-mail for details on the process.*

## NRA Classes

For information, costs, times, and qualifications for the NRA Classes being held by the Club, please contact Denny Nill at 412-531-5890 or via e-mail at [denisrn@verizon.net](mailto:denisrn@verizon.net). The Club typically holds classes through the year on • Basic Pistol Course • Personal Protection **INSIDE** the Home, and • Personal Protection **OUTSIDE** the Home. The following classes are scheduled through the end of the year:

### • Personal Protection **INSIDE** the Home

Personal Protection **INSIDE** the Home (PPIH) course will be held on Saturday, October 27.

### • Personal Protection **OUTSIDE** the Home

A Personal Protection **OUTSIDE** the Home (PPOH) course will be held on Saturday, November 3 and Saturday, November 10. This is a two-day class and both sessions must be attended to complete the course.

### • Tactical Shoots

The tactical shoots scheduled for the remainder of the year are Saturday, September 29 (from 8:30 am till 12:00 noon) and Tuesday, November 27 (from 7:00 pm to 10:30 pm). To be eligible to participate in this tactical shoot, you must have successfully completed the PPIH and/or PPOH course conducted at the Club or an approved NRA PPIH/PPOH course at another club. You will be required to provide the original Course Completion Certificates.

*Please note that if you have not been shooting on a regular basis and have not maintained your safety, gun handling, and marksmanship skills you will need to brush up on your shooting before you can participate in the tactical shoots.*

## Membership

The Club has 404 senior members, 12 junior members, and 21 associate members as of the end of August for a total of 437 members.

## Metro Police Revolver League

### (MPRL)

The MPRL team finished their outdoor summer season and placed 3rd out of 6 teams in .22 and 4th out of 5 teams in center fire. Tom Plappert was the League High Sharpshooter in .22 and Reno Baum was High Marksman in .22. Congratulations to Tom and Reno

The team is currently practicing on Thursday evenings in preparation for their coming indoor season.

The team competes against teams from other clubs in the area, with each team shooting at their home club; scores are submitted to, and tallied by, the league scorekeeper.

The team invites anyone who is interested to come out and give it a try. They shoot both 22 and center fire pistols and you can shoot either or both courses of fire.

You can not hurt the team as only the best 4 sets of scores are submitted for the competition, but you will be able to shoot as if you were a member of the team.

## Officers and Directors - 2018

### OFFICERS

Pres. - Steve Boehm - [CarrickSportsmenClub@gmail.com](mailto:CarrickSportsmenClub@gmail.com)

VP - Scott Karman - [karmancontracting@yahoo.com](mailto:karmancontracting@yahoo.com)

Rec. Sec. - Wayne Perry - [parknews@comcast.net](mailto:parknews@comcast.net)

Treas. - Ed Revitsky - [EJR223@gmail.com](mailto:EJR223@gmail.com)

Membership - Paul Joos - [pjscclub@verizon.net](mailto:pjscclub@verizon.net)

### DIRECTORS

Stew Beck - [stewbeck6@msn.com](mailto:stewbeck6@msn.com)

Stan Geirlack - [grmagrpag@comcast.net](mailto:grmagrpag@comcast.net)

Pete Luttrell - [PeteSP15@Comcast.net](mailto:PeteSP15@Comcast.net)

Ron Milaneck - [rontermite@gmail.com](mailto:rontermite@gmail.com)

Joseph Montuoro - [jpmontuorojr1@verizon.net](mailto:jpmontuorojr1@verizon.net)

Denis Nill - [denisrn@verizon.net](mailto:denisrn@verizon.net)

Ray Noakes - [rnoakes12@yahoo.com](mailto:rnoakes12@yahoo.com)

Mike Perry - [mikep442@gmail.com](mailto:mikep442@gmail.com)

Steve Perry - [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com)

Jack Stark - [RLDSJSS@Verizon.net](mailto:RLDSJSS@Verizon.net)

Alternate Directors - Chuck Heisler, Jason Perry

# Club Sympathies

The Club's deepest sympathies go out to the family of Donald T Mathews.

Don passed away on July 2, 2018.

## CMP Shot Alternate

Because the Civilian Marksmanship Program (CMP) Hi-Power Shoot has been discontinued, we are working on an AR-15 Shoot to replace the CMP Shoot. If you are interested in participating in this shoot or would like to get involved in helping run the program, please contact Jason Perry at [jper-ry450@gmail.com](mailto:jper-ry450@gmail.com). We need to determine member's interest in this shoot if we are to move forward with it.

## Junior Rifle Program

The Junior Rifle Program for shooters age 12 to 80 (or older) will commence on Wednesday, October 3 at 7:00 pm. (The shoot ends at 9:00 pm because Wednesdays are school nights for the juniors. The juniors are encouraged to bring their homework for times when they will be waiting to get into the range.)

There are two parts to the program - an introductory course and a practice session.

The introductory course is a 4-week course and will go from October 3 through October 24. Participants learn rifle safety and shooting techniques including handling, maintenance, aiming, and shooting; The cost for this portion of the program is \$40 per shooter and includes use of the rifle, eye and ear protection, and all ammunition.

The second part of the program is the practice session. At the end of the introductory course, shooters can continue to improve their shooting skills learned in the introductory sessions. These practice sessions are also held on Wednesday evenings from 7:00 pm to 9:00 pm, through the end of March. The cost for the practice session is \$45 and again includes the rifle, eye and ear protection, and all ammunition.

*Note - shooters have to complete all 4 weeks of the first session to continue onto the practice session.*

If you are interested in this program, please contact Jim War-den at 412-480-2212 or Ray Noakes at 724-348-5633.

## Junior Shotgun Program

The Club's Junior Shotgun program will be offered again next year in June.

## Bowling Pin Shoot

The Monday Night Bowling Pin Shoot on the outdoor range is done for the season. They are moving indoors to the Monday Night Recreational Pistol League (starts on Monday, September 10). The Bowling Pin Shoot will resume next year starting in late May/early June.

## Work Parties

Work parties are held on the 3rd Saturday of each month from 8:00 am to 4:00 (to 5:00) pm to do maintenance and improvements at the Club. These work parties (which are all Club volunteers) are a critical part of the Club's operation. Without constant maintenance and a continuing effort to upgrade and improve the Club, members would find it more and more difficult to use the Club's facilities.

The Directors ask everyone who can to donate some time to these work parties. You don't have to be here all day; any time you can spare for this effort is greatly appreciated by the Directors and highly valued to the Club. No special skills are required; there is always a lot of maintenance required just on the grounds in the form of trimming, cutting grass, and general clean-up. And lunch is provided.

• **July Work Party** - The July work party was held on July 21. The 13 volunteers at this work party were: Steve Boehm, Chuck Heisler, Jan Joos, Paul Joos, Scott Karman, Tyler Karman, Rob Low, Joe Montuoro, Ray Noakes, E.J. Revitsky, Ray Schuerger, Jack Stark, and Glenn Woods.

They replaced the cel-o-tex on the indoor range, paved the main parking lot and entry road, finished installing the 100-yard range FOB entry system, worked on the kitchen cabinets and counters, and did general grounds keeping and house keeping.

• **August Work Party** - The August work Party was held on August 18. The 11 volunteers at this work party were: Steve Boehm, Chuck Heisler, Jan Joos, Paul Joos, Scott Karman, Tyler Karman, Joe Montuoro, Ray Noakes, E.J. Revitsky, Ray Schuerger, and Jack Stark. They worked on the access gates for the 50-yard range, repaired downspouts, installed fans in the rest rooms in the clubhouse, and general grounds keeping and house keeping.

## Open Trap Shooting

The Club holds open trap shooting on Wednesdays from 6:00 p.m. to 9:00 p.m. and on Sundays from 1:00 p.m. to 4:00 p.m. These shooting sessions are open to the public. The cost for a 25-bird line of trap is \$4.00. Shooters can bring their own shotgun shells (shot no larger than 7 1/2) or they can buy shotgun shells at \$8.00 a box at the range. For questions on the Club's open trap shooting, please call Joe Montuoro at 412-833-0897.

If you are interested in trying trap shooting, but have never done it before or need to improve your skills, Joe Montuoro, Trap Range Master and NRA instructor, is willing to teach you how to do it. Just call him at 412-833-0897 to make arrangements.

The ranges are operating very well and offer the members and the shooting community very functional ranges to enjoy the sport of trap shooting.

## Carrick Fall Trap League

The Carrick Fall Trap League will start shooting on Wednesday, September 5 from 6:00 pm to 9:00 pm. They will shoot for 12-weeks, finishing up at the beginning of December. Shooters can shoot for the league on Sunday afternoon between 1:00 pm and 4:00 pm if necessary. The cost is \$6/line. The league allows shooting make-up sessions and shoot-ahead sessions.

If you are interested in joining the league, please call Joe Montuoro at 412-833-0897.

For more information, please contact Denny Nill at 412-531-5890 or Bill Kramer at 412-835-5453.

## Scheduled Shoots

- Monday Night Recreational Pistol League - starts Monday, September 10 at 7:30 pm
- Junior Rifle Program - Indoor Range- Starts Wednesday, October 3 at 7:00 p.m.
- Metropolitan Police Revolver League - Thursday Evening - 6:00 p.m.
- CSC Internal Trap League - Wednesday Evening - 6:00 p.m.
- Open Trap Shooting - Trap Range - Sunday Afternoon - 1:00 p.m.; Wednesday Evening - 6:00 p.m.

• **Tactical Shoot (Practice Session for Personal Protection Courses) - Contact Denny Nill for Details!**

## PHOTOS

Remember that all members **MUST** have their photo taken for the club membership database before the end of the year. We will be taking photos at the Club on the following dates.

- Tuesday, September 4 from 7-9 pm
- Saturday, September 15 from 9 am till 2 pm
- Tuesday, September 18 from 7-9 pm
- Tuesday, October 2 from 7-9 pm
- Tuesday, October 16 from 7-9 pm
- Saturday, October 20 from 9 am till 2 pm

When you arrive to have your picture taken please bring your membership card.

*If you have trouble with your access FOB, call Paul Joos at 412-344-9387 or send an e-mail to [pjcsclub@verizon.net](mailto:pjcsclub@verizon.net)*

## All Ranges Are Open and Operational

Newsletter e-mail: [parknews@comcast.net](mailto:parknews@comcast.net)

Club e-mail: [csc.1908@verizon.net](mailto:csc.1908@verizon.net)

Web Page: [www.carricksportsmen.org](http://www.carricksportsmen.org)

**Membership will now open on October 1, 2018.  
Applicants for membership will have limited use of the club ranges.**

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Post Office Box 350  
South Park, PA 15129

