

## NRA Courses

**First Steps Pistol Course** - If you, or someone you know, is interested in taking the NRA First Steps Pistol course, contact the Club at 724-348-5354, or via e-mail at [csc.1908@verizon.net](mailto:csc.1908@verizon.net). The cost of the course is \$15 per participant. Participants need not be members of the Club.

**Personal Protection Courses** - The Club is determining a schedule for the NRA personal protection courses for the year.

**Scheduled Shoots**

- Monday Night Recreational Pistol League. Indoor Range - Monday Evening 7:30 pm
- Junior Rifle Program - Indoor Range Wednesday Evening..... 7:00 pm
- Metropolitan Police Revolver League - Indoor Pistol Range - Thursday Evening - 6 pm

## All Ranges Are Open and Operational

### Suggestions Solicited

If you have ideas on how to make your Club newsletter better for you, please let me know. Just let me know and we'll try to work it in. You can contact me at 412-398-0910 or via e-mail at [parknews@comcast.net](mailto:parknews@comcast.net). Please put Carrick Sportsman in the Subject Line so I know it is about the Club. Thanks. (Wayne)

If you would like to receive the newsletter via e-mail, please send you e-mail address to the Club at [csc.1908@verizon.net](mailto:csc.1908@verizon.net).


Newsletter e-mail: [parknews@comcast.net](mailto:parknews@comcast.net)

Club e-mail: [csc.1908@verizon.net](mailto:csc.1908@verizon.net)

Web Page: [www.carricksportsmen.com](http://www.carricksportsmen.com)

Meeting Notice  
TIME SENSITIVE

**Carrick Sportsmen's Club**  
Post Office Box 350  
South Park, PA 15129



# Carrick Sportsmen's Club News

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

## January - February 2011

**January Meetings**

Membership Meeting ..... January 4 - 8 pm  
Directors Meeting ..... January 18 - 8 pm  
Work Party ..... January 15 - 9 am

**February Meetings**

Membership Meeting ..... February 1 - 8 pm  
Directors Meeting ..... February 15 - 8 pm  
Work Party ..... February 19 - 9 am

### BOARD OF DIRECTORS ELECTION

Five positions on the Board of Directors are up for election at the January meeting. The Board is made up of 15 Directors who serve a three-year term. One-third of the Board is elected every January. The five Directors who are up for election have agreed to run for another 3-year term and will be on the ballot. To vote in the election, an individual must also have been a member of the club for at least 6 months.

Nominations for the position of Director will be taken from the floor; however, the nominee must be present and must agree, if elected, to accept the position. The only criteria for holding office is that the individual must have been a member of the club for at least 6 months. The five Directors who are up for re-election are:

- Ron Milanak • Joe Montuoro • Denny Nill • Paul Sparrow • Mark Stabrila •

### 2011 Membership Dues

Members' 2011 dues are due NOW ! Dues for the 2011 calendar year are the same as the 2010 dues. You can pay your dues at the January membership meeting or mail it to: **Paul Joos, 1316 Creedmoor Avenue, Pittsburgh, PA 15226**. Make your check payable to the **Carrick Sportsmen's Club**.

If you mail it to Paul, please include a self-addressed, stamped envelope to return your new membership card; this helps defray costs to the Club.

The membership for 2010 was 240 Members, 8 Associate Members, and 8 Junior Members.

**2011 Dues: Seniors - \$75.00; Retired Seniors\* - \$37.50**  
**Juniors - \$5.00 Associate - \$15.00**  
**Lost Access Card - \$5.00**

**Damaged or Inoperative Access Card: No Charge**

\* Retired Seniors must be 65 years old or on Social Security and you must have been a member of the Club for at least 10 years.

**2011 Dues are Due Now!**  
**Dues must be paid to maintain access to the Club facilities.**

If you have trouble with your access card, call Paul Joos at 412-344-9387 or send an e-mail to [pjcsclub@verizon.net](mailto:pjcsclub@verizon.net).

### Lottery Calendars

The Lottery Calendars should have been picked up by now and must be turned in by December 31.

They can be turned in on Monday night to Joe Montuoro, Sunday afternoon at the open trap shoot, or at the January membership meeting or at any other scheduled shoot at the Club.

**Please note that the Lottery Calendar starts on January 1. If a ticket is not identified to the Club as being "Sold" by then and the number hits, there will be no payout!**

To avoid this problem, you can call the Club message line at 724-348-5354 and leave your name and a brief message that envelope number "X" was sold or that tickets "a, b, and c" were sold. You can also send an e-mail to any of the Club Directors stating the envelope number or which tickets were sold. Some e-mail addresses are:

- Steve Boehm - [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net)
- Jimmy Warden - [jimwarden@hotmail.com](mailto:jimwarden@hotmail.com)
- Denis Nill - [denisrn@verizon.net](mailto:denisrn@verizon.net)
- Joe Montuoro - [jpmontuorojr1@verizon.net](mailto:jpmontuorojr1@verizon.net)
- Ray Noakes - [rnoakes12@yahoo.com](mailto:rnoakes12@yahoo.com)
- Gerard Kurzawski - [gerardjoyc@msn.com](mailto:gerardjoyc@msn.com)

The Club sells these Lottery Calendars twice a year. Members are urged to sell as many of these as they can because this is the major fund-raiser for the Club and helps keep dues at current levels.

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South Park, PA  
Permit No. 40

## Message from the President

As we begin a new year at the Club with the to thank everyone for a good year at Carrick Sportsmen's Club, for making it a safe 2010 shooting season, and for helping out whenever and where ever you could in the affairs of the club - whether it was on the work parties, selling the lotto calendars, or just making suggestions on what you think we should do as a shooting organization.

**Every bit of input is important and I and the other Directors thank you for it.**

The Club thanks all of you who sold the lotto calendars, - we really appreciate the effort you put forth in this semi-annual fund-raiser.

One goal I would like to have members to work on for 2011 is to bring in new members. We are always open to new members. If you know individuals interested in the shooting sports, make them aware of the Club and its facilities and various programs. We would like to increase the membership this year and appreciate members promoting the Club.

**For myself and all the Club Directors, we wish you all a Joyous Holiday Season: Merry Christmas, Happy Hanukkah (belated), and a Very Happy, Healthy New Year!**

*Steve Boehm, President*

## Metro Police Revolver League

The Metropolitan Police Revolver League has been practicing on Thursday nights at 6:00. After a brief time-off for the holidays they will begin league indoor competition on January 2; their season runs to April 3 for a total of 14 weeks.

The outdoor season for the league will begin in May and will continue through August.

The team needs more shooters to remain competitive in the league. If you are interested in shooting in the league, either in the outdoor or indoor season, please contact Denis Nill at 412-531-5890 or Bill Kramer at 412-835-5453.

## Monday Night Pistol League

The Monday Night Recreational Shoot has finished the first half of their season and was shooting steel silhouettes until December 27. They resume league shooting on Monday, January 3, at 7:30 pm on the indoor 50-ft range.

The cost for the entire 20-week season was \$30 for members and \$40 for non-members. Anyone who would like to try the Monday night pistol league can pay as you go, \$3 per night for members and \$4 per night for non-members.

You will need your favorite firearm, 50 rounds of ammunition - .22 or center fire with a velocity under 1200 fps, and eye and ear protection. The shoot does have a timed and rapid fire segment so a semi-automatic pistol is recommended; however, those with revolvers and speed loaders will have time to complete the lines.

For more information or to sign up for the Monday Night League, please contact Steve Boehm at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net).

## Jr. Rifle Program

The Jr. Rifle Program completed its basic four-week introductory Wednesday evening course on November 3.

They are now practicing what they learned on Wednesday evenings until April. There are 17 participants in the program. If you are interested in this program, please contact Jim Warden at 412-480-2212 or Ray Noakes at 724-348-5633.

## CMP

The Civilian Marksmanship Program (CMP) Hi-Power Shoot is off for the Winter and will resume shooting in the Spring on the 2nd Sunday of the month at 10 am.

The CMP program is looking for shooters so if you would like to get involved with this group just attend one of the shoots and give it a try. They shoot M-1 rifles which are provided by the Club; low cost ammunition is also available at the Club.

## New Members

The Club has 240 Senior members, 8 junior members, and 8 associated members as of mid December.

The Club welcomed 8 new members in November and December.

**November:** Thomas Puhatch and David Razorsek.

**December:** Joseph Chasko, Joshua Brice, Tammy Dawson, Jason Fox, Kenneth Zapatka, and Laurie Zapatka.

## Safety Reminder

**When using ANY of the ranges - except for the targets - nothing is permitted on ANY range beyond the firing line, particularly on the Indoor Range.**

## Open Trap Shooting

**Wednesday Night Trap** has closed down for the winter and will resume in the Spring, shooting every Wednesday from 6:00 pm to 9:00 pm until mid-September.

**Sunday Afternoon Trap**, which shoots every Sunday from 1:00 pm to 4:00 pm for most of the year, has shut down for January and February.

Both trap shoots are open to the public. The cost for a 25-bird line of trap is \$3.00 for adults, and \$2.50 for junior members. Shooters can bring their own shotgun shells (shot no larger than 7-1/2) or they can buy shotgun shells at \$8.00 a box at the range.

Groups interested in trap shooting can be accommodated by appointment. For questions or more information on the open trap shooting, please call Joe Montuoro at 412-833-0897.

## Hunter Safety Course

The Hunter Safety Course is tentatively scheduled for April 1 and 2. Hopefully we will have a firm date for the March-April newsletter. Interested individuals must register for these courses at the PA Game Commission web site which will have the final dates, times, and sign up forms.

## By-Laws Available

Copies of the Club By-Laws are available for those who are interested. Copies can be obtained from Steve Boehm via e-mail by contacting Steve at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net).

## Plumber Needed

To minimize operating costs and keep membership dues as low as possible, the Club depends on its members for maintenance and upkeep. From time to time the Club needs to call on members with professional expertise.

Currently we have a need for a plumber with experience in installing and checking back-flow check valves. The Club needs to install and check a back-flow check valve on our water supply.

The work is usually done during the work parties, but can be done at almost any time you would be available. If you have this type of expertise and are willing to pitch in and help the club, please contact Steve Boehm at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net).

## Scouts

The Club hosted Scout Troop 510 the weekend of November 13 and 14.

We will also be hosting Scout Troop 6 on March 11, 12, and 13. All ranges will be closed while the scouts are on the grounds. Details to come in the March-April newsletter. Volunteers will be needed to help with the scouts that weekend.

## Work Parties

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvements around the Club. These work parties (Club volunteers) are a critical part of Club operation. Without proper maintenance and an effort to improve the Club, members would find it more and more difficult to use the Club's facilities.

*The Directors ask everyone who can to donate some time to these work parties. Lunch is provided.*

**November Work Party** - The people who attended the November work party were: Mark Anania, Steve Boehm, Jerry Lucarelli, Rhett Mader, Ron Milanek, Joe Montuoro, Denny Nill, Ray Noakes, TammySue Noakes, and Glenn Woods. They rebuilt 3 target frames on the outdoor rifle range, separated the lead from the sand pile from the indoor range, removed debris from the outdoor 100-yard range, trimmed the trees around the power lines, edged the No. 1 trap field and mulched with sand, cut down and removed trees from the trap field, and replaced an overhead light and installed a new one on the No. 2 trap range.

**December Work Party** - There was no work party scheduled for December.

A special "Thank You" goes to Jim Davis and Jim Byerly for helping Joe Montuoro install rubberized material at the bottom of the indoor range to help protect the wooden ties and to David Razorsek for supplying the material.

*Thanks to one and all for your efforts in maintaining the Club grounds this year.*

## Committee Help Needed

There are 16 operating committees in the Club organization and each has a chairperson in charge of that committee. The Club is trying to establish a back-up for each chairperson to provide committee continuity and act as chairman when the chairman is out of town or otherwise unable to attend meetings, work parties, functions, etc.

Some Committees have co-chairs; some don't - **WE need volunteers!**

The standing committees and their chairmen are: **Nominating** - Scott Karman; **Budget and Finance** - Gerard Kurzawski; **By-Laws** - Empty; **Membership** - Paul Joos and Janet Joos; **Legislative** - Roger Kronze and Dan Campbell; **Junior Programs** - Jim Warden and Ray Noakes; **Newsletter** - Wayne Perry; **CMP** - Steve Boehm and Ron Milanek; **Entertainment/Fund-raising** - Gerard Kurzawski; **Trap** - Joe Montuoro and Stew Beck; **Allegheny County Sportsmen League** - Empty; **Building & Grounds** - Scott Karman; **Hunter Safety** - Steve Boehm, Gerry Roche, and Jeff Ayres; **Recreational Pistol Program** - Steve Boehm; **Range Master/Archery Program** - Jim Warden; **Metropolitan Police Revolver League** - Denis Nill and Bill Kramer.