

# *Carrick Sportsmen's Club News*

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

## November - December, 2009

### *November Meetings & Events*

Membership Meeting ..... November 3 - 8 pm  
Directors Meeting ..... November 17 - 8 pm  
Work Party ..... November 21 - 9 am

### *December Meetings & Events*

Membership Meeting ..... December 8 - 8 pm  
Directors Meeting ..... December 15 - 8 pm  
Work Party ..... No Work Party in December

### *Scheduled Shoots*

- **Monday Night Recreational Pistol League.**  
Indoor Range - Monday Evening .. ....7:30 pm
- **Metropolitan Police Revolver League**  
Indoor Pistol Range - Practice Thursday  
Evening ..... 6:00 pm
- **Junior Rifle Program**  
Indoor Range - Wednesday Evening..7:00 pm
- **Sunday Trap Shoot**  
Trap Range - Sunday Afternoon .....1-4 pm
- **CMP Hi-Power Shoot**  
100 Yard Range - 2nd Sunday .....10 am

### **Newsletter Contact Information**

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Club e-mail address: [csc.1908@verizon.net](mailto:csc.1908@verizon.net)

### **Membership Information & Address Changes**

For all membership information and address changes,  
please contact: **Paul V. Joos,**  
1316 Creedmoor Avenue, Pittsburgh, PA 15226 (Phone  
- 412-344-9387)

*If you have trouble with your access card, call  
Paul Joos at 412-344-9387 or send an e-mail to  
[pjcsclub@verizon.net](mailto:pjcsclub@verizon.net).*

**2010 Dues Can Be Paid NOW!**

**2010 Dues: Seniors - \$75.00; Retired Seniors - \$37.50**  
**Juniors - \$5.00 Lost Access Card - \$5.00**  
**Damaged or Inoperative Access Card: No Charge**

### **Membership Dues**

Dues for the 2010 calendar year will remain the same as  
the 2009 dues. Dues are due NOW ! You can pay your  
dues at the monthly membership meeting or mail it to: **Paul  
Joos, 1316 Creedmoor Avenue, Pittsburgh, PA 15226.**  
Make check payable to the **Carrick Sportsmen's Club.**

Please include a self-addressed, stamped envelope with  
your dues payment. This will help defray costs to the Club.

### **Ranges to be Closed**

Ranges at the Club will be closed from 7:00 pm on  
Friday, November 13 through noon on Sunday,  
November 15. The Club is hosting Boy Scout Troop 510  
for the weekend so they can work on their shooting and  
merit badges.

The ranges will also be closed on Work Party  
Saturdays until the Work Party is completed for the day  
(usually around 4:00 pm)

### **Lottery Calendars Are Ready**

The Lottery Calendars are ready to pick up at the Novem-  
ber Membership Meeting. They are packaged in lots of 5  
and 10 and sell for \$10 each. The Club sells these Lottery  
Calendars twice a year. Members are urged to sell as many  
of these as they can because this is **the** major fund-raiser  
for the Club and has been the primary reason we can keep  
our dues at current levels and still maintain the Club.

The fund-raising lottery calendars are available now for  
the months of January through April.

You can pick up the calendars at the Club at the member-  
ship meeting or at a directors meeting. You can also pick  
them up Sunday afternoons when the club is open for trap  
shooting or Monday night when the Recreational Pistol  
League is shooting.

### **Sighting In Day**

November 22 has been set as "Sighting In Day." The  
Club will assist with sighting in your rifles for hunting  
season. Members will be available at the 100-yard range  
with sighting scopes and targets from 10:00 am to 4:00 pm.

The charge for this service is \$4.00 per rifle.

### **Training Program**

The Club is testing the interest of the members in becom-  
ing NRA Certified Instructors. To become an NRA Certi-  
fied instructor you must first take the course you are  
interested in teaching and then take the Instructor's Course  
for that specific course. Instructors start out with the basic  
courses and move on to the more advanced courses.

The cost of each course varies and there is a discount  
offered from the Club - the more classes you take the  
bigger the discount we offer.

If you are interested in becoming an instructor, please  
contact Steve Boehm at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net).

### **Hunter Safety Course**

The Club held a Hunter Safety Course on September 18-  
19 and had 49 students.

Thanks goes out to the hard working, dedicated members  
that set up, taught, and cleaned up afterwards: Jeff Ayers,  
Steve Boehm, Linda Karman, Harry May, Joe Montuoro,  
Tom Reed, Chris Warden, Jim Warden, and Gim Yee.

The next Hunter Safety Course is tentatively scheduled  
for April 2-3. Final dates should be announced in the next  
newsletter.

### **Jr. Rifle Program**

The Jr. Rifle program is alive and well and now into its  
extended shooting period. The basic program was com-  
pleted on October 28 and will be shooting from November  
4 through April.

There are now 18 students in the program - 16 youngsters  
and 2 adults. This is the largest class ever for the Jr. Rifle  
Program.

## NRA First Steps Pistol Course

The Club presented the NRA First Steps Pistol course on October 10 with 8 participants.

This course is available at almost any time. All we need is about 5 students and the Club will schedule a class. If you are interested in taking the NRA First Steps Pistol course, please contact Greg Kesden at 412-818-7813, James Warden at 412-480-2212, Stephen Boehm at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net), or contact the Club at 724-348-5354, or via e-mail at [csc.1908@verizon.net](mailto:csc.1908@verizon.net). The cost of the course is \$15 per participant.

The course is a 3 to 4 hour course designed to provide a hands-on introduction to the safe handling and proper operation of pistols. This course includes classroom and range time. Students will receive the Basics of Pistol Shooting handbook, NRA Gun Safety Rules brochure, Winchester/NRA Marksmanship Qualification booklet, and a First Steps Course completion certificate.

## Work Parties

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvement around the Club. These work parties (Club volunteers) are a critical part of Club operation. Without proper maintenance and an effort to improve the Club, members would find it more and more difficult to use the Club's facilities. The Directors ask everyone who can to donate some time to these work parties. Lunch is provided.

### September Work Party

These members attended the September work party: Steve Boehm, Linda Karman, Scott Karman, and Joe Montuoro. They installed a new door on the number 2 trap bunker, replaced the fuel barrel at the trap house, and installed a projector screen in the club house.

### October Work Party

These members attended the October work party: Mark Anania, Steve Boehm, Linda Karman, Scott Karman, Ron Milaneck, Joe Montuoro, and Denny Nill. They cleaned up the 100-yard bunker, replaced all the light bulbs in the 100-yard range, scrubbed and waxed the floor on the 50-foot indoor range, replaced the Celotex in the indoor range, primed the trim around the new bathroom entrances, rehung the bulletin board, and did some general clean-up.

## Monday Night Recreational Pistol League

The Monday Night Recreational Pistol League will end the first half of their season on November 19 and will break till January 4. During the break, they will be shooting steel silhouettes on Monday nights at 7:30 pm. Everyone is welcome to come for the silhouette shoot.

If you're interested in signing up for the Monday Night League, please contact Steve Boehm via e-mail at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net).

## Civilian Marksmanship Program (CMP) Shoot

The last CMP shoot will be on November 8. They will start up again in Spring.

## Metro Police Revolver League (MPRL)

The MPRL is shooting on Thursday nights at 6:00 pm.

If you are interested in Bullseye (also termed Conventional) Pistol competition now is the time to come out and find out what it is all about. The league competition starts in January 2010.

## Club Hosted CMU in October

The Club hosted groups from Carnegie Mellon University three times in October. The technical Support Group came to the club on October 11 for a basic course and a picnic; fraternities Alpha Kappa Psi and Omega Psi came to the Club for a first Steps Course on October 18; and a group of freshmen were out for the basic course in October.

## Rifles and Shotguns Needed

The Club is asking the community and members to consider donating any unused firearms to the junior shooting programs. We need to replace some of the older rifles and shotguns used in these programs.

If you have recently acquired a rifle or shotgun that you don't use or have any that you never use and don't know what to do with it, please consider donating them to the Club.

## Open Trap Shooting

The Club is currently shooting trap on Sunday afternoons from 1 to 4 pm. The Sunday afternoon trap shoots continue all year and is open to the public. The cost for a 25-bird line of trap is \$3.00 (\$2.50 for junior members and juniors whose parent is a Club member).

Shooters can bring their own shotgun shells (shot can be no larger than 7 1/2). Or shooters can buy shotgun shells at \$8.00 per 25 at the range.

For questions on Sunday afternoon trap shooting, please call Joe Montuoro at 412-833-0897.

As a courtesy to the Club and new shooters, Joe has offered to give trap lessons to those who need them; just give him a call or stop out some Sunday afternoon. Joe can be reached at 412-833-0897 or via e-mail at [jpmontuorojr1@verizon.net](mailto:jpmontuorojr1@verizon.net).

## Update on Trap Range

The new Canterbury Voice Release System on the trap range is now operational.

**The Club Directors Wish All Club Members Happy Holidays through the End of the Year.**

Meeting Notice

TIME SENSITIVE

Post Office Box 350  
South Park, PA 15129

**Carroll's Sportsmen's Club**



Post Office Box 350  
South Park, PA 15129  
Permit No. 40

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