

Carrick Sportsmen's Club News

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

March - April 2017

March Meetings

Membership - Mar. 7 - 8 p.m.
Directors - Mar. 21 - 8 p.m.
Work Party - Mar. 18 - 9 a.m.

April Meetings

Membership - April 4 - 8 p.m.
Directors - April 18 - 8 p.m.
Work Party - April 15 - 9 a.m.

May Meetings

Membership - May 2 - 8 p.m.
Directors - May 16 - 8 p.m.
Work Party - May 20 - 9 a.m.

Learn Basic Handgun Fundamentals with Mike Thatcher and US Marines Reservists

On Saturday, April 1, 2017, the Carrick Sportsmen's Club will host a Basic Handgun Course to develop more responsible and proficient owners of firearms, to introduce Mike Thatcher (Major, USMC Reserve) as a candidate for Magisterial District Judge, and to promote Carrick Sportsmen's Club as a positive environment to enjoy the shooting sports. This event will give participants the foundations of handgun safety, handling, and marksmanship. It will take place from 9:00 a.m. to 2:00 p.m.

Mike and his friends (USMC Reservists) will conduct non-live fire and live fire training with students. This course will include classroom instruction, practical application, one-on-one live-fire training, and refreshments. At the end of the course the students will have a solid foundation in handgun safety, handling, and marksmanship. The cost of the course is a \$50 minimum donation per person.

To register, please contact Lisa Buckiso at imbuckiso@gmail.com.

Boy Scouts Are Coming to the Club

Boy Scout Troops 28, 238, and 510 will be working on their merit badges at the Club in April and May. Troop 28 will be on the grounds the weekend of April 7-9; Troop 510 will be on the grounds the weekend of April 28-30; Troop 228 will be on the grounds tentatively the weekend of May 12-14.

They are usually here starting Friday evening and should be gone by noon on Sunday,

ALL RANGES WILL BE CLOSED WHILE THE SCOUTS ARE ON THE PROPERTY!

Election Results

The annual election of Directors took place at the January 3, 2017 membership meeting. With 5 candidates on the ballot for the 5 open positions, Stan Geirlack, Ron Milanek, Joe Montuoro, Denny Nill, and Mike Perry were unanimously elected to the Board of Directors. The Director's subsequently elected the officers of the club:

- President - Steve Boehm
- Vice President - Scott Karman
- Recording Secretary - Wayne Perry
- Treasurer - Gerald Kurzawski
- Membership Chairman - Paul Joos

2017 Membership Dues

Your 2017 dues are LATE! The dues for the 2017 are \$85 for senior members (see dues structure on Page 3). You can pay your dues at the March or April membership meeting or mail it to:

**Paul Joos, 1316 Creedmoor Avenue
Pittsburgh, PA 15226.**

Make your check payable to the Carrick Sportsmen's Club. If you mail it to Paul, please include a self-addressed, stamped envelope to return your new membership card; this helps defray costs to the Club.

Hunter Safety Classes

The Club will once again be holding Hunter Safety Classes and are trying to schedule a class around the other classes being offered. It will probably be held in the Fall.

Trap Shooting

The Sunday trap shoot started on March 5. They shoot from 1:00 p.m. to 4:00 p.m. The cost is \$3 a line.

The Wednesday night trap shoot will start on Wednesday, May 3. Shooting is from 6:00 p.m. to 9:00 p.m. The cost is \$3 a line.

The Carrick-Mingo Shootout League starts on Friday, May 5 and will shoot from 6:00 p.m. to 9:00 p.m. at Carrick and from 6:00 p.m. to 10:00 p.m. at Mingo. The league alternates between our Club and the Mingo club. The cost is \$5 a line.

If you are interested in shooting with the League or would like to discuss learning how to shoot trap, please call Joe Montuoro at 412-833-0897.

CMP

The Civilian Marksmanship Program (CMP) Hi-Power Shoot is closed for the winter and will resume shooting on April 9, weather permitting. They shoot on the 2nd Sunday of the month at 10:00 a.m. on the outdoor 100-yard range. The Club encourages shooters who would like to try shooting WWII military rifles to attend one of these shoots and give it a try. The M-1 rifles are provided by the Club and the cost is only \$25 per session - and that includes 64 rounds for 3 targets.

For more information on the CMP shoot, please contact Ron Milanek at 412-833-2493 or rontermite@gmail.com.

Membership Open

As of the end of February, the Club has 366 Senior members, 12 Junior members, and 16 Associate members for a total of 394 members.

The Club always welcomes new members. If you have any friends or acquaintances who might be interested in joining the Club, bring them up and show them around. They just might like to join and participate in the Club's activities.

Over the past few years the club has steadily increased its membership. At the end of 2016 we had a total of 478 members, Let's set a goal of increasing our membership by an additional 10% this year (over 520). All of our members can help - inform your friends and acquaintances about the Club and introduce them to it. *New membership keeps the Club growing and viable.*

New Members

January 2017 - There were 7 new members at the January Membership meeting. All were approved with no objections. They were:

• **Matthew Godlewski** • **H. Keoni Vant Groenewout**
• **Brian Joyce** • **Jonathon Mesing** • **John Nort** • **Joel Phoebe and** • **Gary Taylor**

February 2017 - There were 13 new members at the February Membership meeting. All were approved with no objections. They were:

• **Reno Baum** • **Joseph Collurs** • **Clarence Hawk**
• **Lawrence Hindman** • **Thomas Huwalt** • **Michael Kimmell**
• **James Long Jr.** • **Richard Mangino** • **Luke Meade**
• **Justin Short** • **Gregory Spicer** • **Richard Thomas and**
• **Brian Zahuranic**

Junior Rifle Program

The Junior Rifle Program for shooters age 12 to 80 (or older) began on the October 5. They shoot from 7:00 p.m. till 9:00 p.m. on Wednesdays. There are two parts to the program - an intro-

ductory course and a practice session. The introductory course teaches rifle safety and shooting techniques including handling, maintenance, aiming, and shooting. This is a 4-week course and shoots through the month of October. The cost for this portion of the program is \$40 per shooter and includes use of the rifle, all ammunition, and the loan of eye and ear protection.

The practice session, which starts at the end of the introductory course in November, enables the shooters to improve their shooting skills. The sessions are held every Wednesday at 7:00 p.m. from November through the end of March. The junior rifle program will be ending their shooting session on March 29.

Junior Shotgun Program

The Junior Shotgun program will be back in June. This program is available to anyone who wants to learn to shoot trap, in a controlled, safe environment with experienced instructors, particularly those younger shooters who are new to the shooting sports. The program is for ages 12 and up. Again the program is centered around teaching the proper safety and techniques in shooting a shotgun,

It will be held on Wednesday evening from 6:00 p.m. to 9:00 p.m. starting on June 7 and will run till June 28. The cost is \$3 per line of 25 birds and \$7 for the shotgun shells. The Club will provide the shotgun and the eye and ear protection.

To sign up for this program, please contact Jim Warden at 412-480-2212 or Ray Noakes at 724-348-5633.

Recreational Pistol League

The Monday Night Recreational Shoot will finish their Monday night pistol shoots in a week or so and will begin shooting steel silhouettes at 7:30 pm on the indoor range. The silhouette shoot will continue through April - then they will move outside for their bowling pin shoots.

The cost for the silhouettes is \$2 per line with the winner of the line getting his money back. The course is 10 shots at each of 3 separate metal targets (chickens, groundhogs, and pigs) for a total of 30 shots per line.

You will need your favorite .22 firearm, 30 rounds of ammunition per line (with a velocity under 1200 fps), and eye and ear protection. Each 10-shot round of shooting is timed at 1 minute.

There is no need to sign up for this Monday Night Silhouette Shoot; just come to the Club about 7:15 and check in. If you have any questions, please call Joe Montuoro at 412-833-0897.

NRA Classes

Basic Course - The NRA has acknowledged their newly designed Basic pistol courses are not working out as hoped. The earlier course had a much better response, attendance, and results than their new 2-phase blended course. The new blended course has not been well received by the public. The NRA is working on a new course and said it will come up with a revised offering this Spring. The Club is waiting to see the new course before offering any Basic Courses at this time.

Personal Protection Inside the Home

A Personal Protection Inside the Home (PPIH) Class is scheduled for Saturday, March 25. The prerequisite to this class is an NRA Basic Pistol Course Certificate (or recognized documented equivalent), Winchester/NRA Pistol Qualification, NRA Pistol Qualification Card, Military DD214 w/pistol qualification or passing a Pre-Course Evaluation (Pass/Fail) which permits waiver of the basic Pistol Course. PPIH is an advanced course and you will need to be proficient in the safe handling of the firearm, gun

handling skills (loading, unloading, reloading), and marksmanship. If you have taken a Basic Course within the past few years and have not maintained proficiency as described you will not perform as needed in the PPIH Course. Interested parties should contact Denis Nill via e-mail at denisrn@verizon.net.

Personal Protection Outside the Home

A Personal Protection Outside the Home course will be offered in the Fall. As soon as plans are finalized, eligible club members will be notified before the class is posted on the web.

Tactical Shoot

The first tactical session for 2017 will be held on Tuesday, March 28. Notice will (or has been) sent out to eligible participants advising we will need a minimum of 5 shooters to run the course. The time will be 7:00 p.m. to 10:30 p.m. The cost is \$3 for members and \$5 for eligible non-members.

To be eligible for the shoot, you must have successfully completed one of the Personal Protection classes (PPIH or PPOH).

Work Parties

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvements around the Club. These work parties (Club volunteers) are a critical part of Club operation. Without proper maintenance and an effort to improve the Club, members would find it more and more difficult to use the Club's facilities.

The Directors ask everyone who can to donate some time to these work parties. Lunch is provided.

January Work Party - The January work party was held on January 21. The 20 members who attended the January work party were: • Steve Boehm, • Al Cardamone, • Rich Chongaway, • Erik Croushore, • Eric Draper, • Alan Frisch, • George Frisch, • Chuck Heisler, • Linda Karman, • Scott Karman, • Tyler Karman, • Robert Low, • Pete Luttrell, • Joe Montuoro, • Denny Nill, • Tony Palmieri, • E.J. Revitsky, • Ray Schuergar, • Jack Stark, and • Glen Woods.

They worked on tiling the floor in the new indoor range, organized the furnace room, replaced the celotex in the indoor range, and cleaned the drainage trough.

February Work Party - The February work Party was held on February 18. The 14 members who attended the February work party were: • Steve Boehm, • Wayne Bruschi, • Al Cardamone, • Erik Croushore, • Eric Draper, • Scott Karman, • Pete Luttrell, • Joe Montuoro, • Denny Nill, • Ray Noakes, • Ray Schuergar, • Jack Stark, • Tony Palmieri, and • E.J. Revitsky. They worked on patching the celotex in the indoor range, insulating the furnace room, painting the new range and baffles, painting trim, installing a new fence sign, and tweaking the new target retrieval system in the new indoor range.

Metro Police Revolver League

The Carrick MPRL Pistol Team is now shooting on Thursday evenings for their Indoor season. Currently, the team is in 3rd place in .22 (out of 7 teams) and 4th place in center fire (out of 6 teams).

If you are interested in shooting with the team they ask that you come out and give it a try. All shooting is done at the Club; scores are submitted to and tallied by the league scorekeeper.

For more information, please contact Denis Nill at 412-531-5890 or Bill Kramer at 412-835-5453.

2017 Dues Structure

Seniors - \$85.00 Retired Seniors* - \$42.50

Juniors - \$5.00 Associate - \$20.00

Lost Access FOB - \$5.00

Damaged or Inoperative FOB: No Charge

*Retired Seniors must be 65 years old or older and must have been a member of the Club for at least the previous 10 consecutive years. Any member who has been in the Club for at least the previous 10 consecutive years and is on disability from social security, or any other Federal Agency, is also eligible for the retired senior membership.

Thank You!

The Club would like to thank the following members who made donations to the club.

- Bill Fahrenhold - \$10
- Daniel Horosko - \$15
- David Kohl - \$15
- Joseph Lusnah - \$50
- Craig Muscato - \$15
- Jason Paul - \$10
- Michael Perry - \$15
- Ray & Amy Russell - \$25
- Evgeniy Shchelchkov - \$15
- Jennifer Sheets - \$40
- John Snyder - \$15
- Tim Thiry - \$15
- Raymond Woshner - \$15

Officers and Directors - 2017 OFFICERS

Pres. - Steve Boehm - CarrickSportsmenClub@gmail.com

VP - Scott Karman - karmancontracting@yahoo.com

Rec. Sec. - Wayne Perry - parknews@comcast.net

Treas. - Gerard Kurzawski - juggy21136@gmail.com

Membership - Paul Joos - pjcsclub@verizon.net

DIRECTORS

Stew Beck - stewbeck6@msn.com

Stan Geirlack - grmagrpag@comcast.net

Ron Milanek - rontermite@gmail.com

Joseph Montuoro - jpmontuorojrl@verizon.net

Denis Nill - denisrn@verizon.net

Ray Noakes - rnoakes12@yahoo.com

Steve Perry - sdperry48@hotmail.com

Mike Perry - mikep442@gmail.com

Jim Warden - jimwarden@hotmail.com

Pete Luttrell - PeteSP15@Comcast.net

(Standby Director - John Stark)

Scheduled Shoots

- **Monday Night Recreational Pistol League** (Silhouette Shoot) - Indoor Range - Monday at 7:30 p.m.
- **Junior Rifle Program** - Indoor Range- Wednesday at 7:00 p.m.
- **Metropolitan Police Revolver League** - Indoor Range - Thursday at 6:00 p.m.
- **Carrick-Mingo Trap League** - Season will start on May 5!
- **CMP Shoot** - Season will start in April!
- **Open Trap Shooting** - Trap Range - Sunday Afternoon started on March 5 from 1:00 p.m. to 4:00 p.m. Wednesdays starts on May 3 from 6:00 p.m. to 9:00 p.m.

Safety Before Fashion - Proper Attire for the Ranges

As a reminder and for everyone's safety, shooters are reminded that no flip-flops, open toed shoes, low cut shirts, blouses should be worn when shooting. This should prevent a hot cartridge from being ejected and landing on the top of your foot or toe or even down the front or back of your shirt/blouse. There was recently an incident in Florida where a hot cartridge found its way into a father's shirt and onto his back. In a reactionary motion he reached to pull the shell out with his gun hand and in reaching back inadvertently shot and killed his son who was standing behind him.

Be Aware of this potential problem!

All Ranges Are Open and Operational

Newsletter e-mail: parknews@comcast.net

Club e-mail: csc.1908@verizon.net

Web Page: www.carricksportsmen.org

Carrick Sportsmen's Club
Post Office Box 350
South Park, PA 15129

