

# Carrick Sportsmen's Club News

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

## September - October, 2014

### September Meetings

Membership Meeting . . . . September 2 - 8 pm  
Directors Meeting . . . . . September 16 - 8 pm  
Work Party . . . . . September 20 - 9 am

### October Meetings

Membership Meeting . . . . . October 7 - 8 pm  
Directors Meeting . . . . . October 21 - 8 pm  
Work Party . . . . . October 18 - 9 am

## Getting Stoned at the Next Work Party

Now that we have your attention, the September work party (September 20) will require a lot of help from our younger members. The frame work of the new baffle on the 100-yard outdoor range should be completed before then and the final stage of construction will begin - filling the entire baffle with river stone. That will require filling 5-gallon buckets with stone and hoisting them up to the top of the baffle and dumping the stone into the baffle. Once the new baffle is completely filled with this stone, the old baffle will be torn down. A special e-mail notice will be sent to members closer to the work party to remind one and all of this special need for bodies. Completing this work ourselves saves the Club a tremendous amount of money. These baffles are required if the range is to remain functional.

## .22 Semi-Auto Rifle Tactical Shoot

The Club recently started a .22 semi-automatic rifle shoot. We are trying to offer it once a month on a Saturday, but with other scheduled events at the Club it is difficult to adhere to a monthly shoot. Schedules are being worked out. The next one is being held on Saturday, September 6 at High Noon - weather permitting. To participate shooters will need at least two magazines that hold 20 rounds each and every shooter must have a chamber safety flag for their rifle; if you don't have one you can buy them for \$2 each at the range.

The shoot is held on the outdoor pistol range; the fee is \$3.00 per line. Range rules will be explained at the range when you get there.

For questions, please call Joe Montuoro at 412-833-0897.

## Wednesday Night Trap League

The Club has organized an internal Wednesday Night Trap League. They will start their 12-week season on September 3 and will shoot from 6:00 pm to approximately 9:00 pm. Shooters can shoot for the League on Sunday afternoon between 1 and 4 if necessary. They need one or two more shooters to fill out the league. The cost is \$5/line. The league allows shooting make-up sessions and shoot ahead sessions.

If you are interested in joining the league, please call Joe Montuoro at 412-833-0897.

## IBEW Gun Bash

The Club is sponsoring the IBEW annual gun bash on Saturday, September 27 at the Ross Community Center. Tickets are \$25 each. For details, tickets, and directions, please call Paul Joos at 412-344-9387.

## Open Trap Shooting

The Club offers open trap shooting every Wednesday evening and Sunday afternoon. These trap shooting sessions are open to the public. The cost for a 25-bird line of trap is \$3.00 for everyone. Shooters can bring their own shotgun shells (shot no larger than 7 1/2) or they can buy shotgun shells at \$8.00 a box at the range. For questions on this open trap shooting, please call Joe Montuoro at 412-833-0897.

Also if you're interested in learning how to shoot trap, call Joe; he has offered to teach those who are interested in shooting trap.

**Wednesday Night Trap Shooting** is in full swing. Shooting is from 6:00 pm to 9:00 pm every Wednesday until the end of November; **Sunday Afternoon Trap Shooting** runs from March through December (weather permitting) from 1:00 pm to 4:00 pm every Sunday.

## Carrick-Mingo Trap League

The Club trap team won the Carrick-Mingo Shootout this year by a total of 172 birds. This was one of the closest competitions since the league started and came down to the last weeks results to determine a winner. Congratulations to the Carrick team. The trophy will be on display in the trophy case in the Club room for the coming year. The competition ended this year with a picnic on Saturday, August 30 at Mingo Rod and Gun Club.

## Work Parties

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvements around the Club. These work parties (made up of all Club volunteers) are a critical part of the Club's operation. Without proper maintenance and an effort to maintain and improve the Club, members would find it more and more difficult to use the Club's facilities. The Directors ask everyone who can to donate some time to these work parties. Lunch is provided.

The September work party is crucial to the construction of the new baffle on the 100-yard outdoor range. So please consider attending this work party to help complete the new baffle.

### July Work Party

The work party for July was held on July 19. Seven (7) members participated: Steve Boehm, Paul Joos, Scott Karman, Tyler Karman, Pete Luttrell, Joe Montuoro, and Ray Noakes. They repaired the white tractor and patched the celotex on the indoor range. The rest of the work party was rained out.

### August Work Party

The work party for August was held on August 16. Eleven (11) members participated: Steve Boehm, Jim Byerly, Linda Karman, Scott Karman, Tyler Karman, Pete Luttrell, Ginger Montuoro, Joe Montuoro, Ray Noakes, Jack Stark, and Dave Pecovich. They continued work on the baffle, replaced the celotex on the indoor range and did routine groundskeeping work.

## Jr. Rifle Program

The Jr. Rifle Program will start its basic four-week Introductory Course on Wednesday, October 1. They will shoot on Wednesday evenings through October 22 on the indoor range at 7:00 pm. The cost is \$30 for the Introductory Course and includes the rifle, all ammunition, and the loan of eye and ear protection. The Introductory Course teaches and stresses rifle safety including handling, maintenance, aiming, and shooting.

At the conclusion of this Introductory Course, the participants can continue to improve their shooting skills on Wednesday evenings until April for an additional \$40 fee which again includes the rifle, all ammunition, and the loan of eye and ear protection. To participate in this extended shooting season, the individual must have attended and satisfactorily completed the Introductory Course. The shooting program starts on Wednesday, October 29.

If you are interested in this program, please contact Jim Warden at 412-480-2212 or Ray Noakes at 724-348-5633.

## New Members

The Club has 349 senior members, 19 junior members, and 22 associated members for a total membership of 390 as of the end of August. The Club welcomed 5 new members in July and 2 new members in August.

**July** - The new members who joined the Club in July were Kevin Amrhein, Brock Burkholder, Edward Cunningham, Michael Fiorito, and Robert Lardin IV.

**August** - The new members who joined the club in August were Greg Dorsey and John Foster.

## Bowling Pin Shoot

The Monday Bowling Pin Shoot has concluded for the summer. It will resume in the Spring when the Monday Night Recreational Pistol League finishes their silhouette shoot (usually in May).

## Monday Night Recreational Pistol League

The Monday Night Pistol League resumes its shooting on Monday, September 8 at 7:30 pm on the indoor range. The League is loosely organized into teams which compete against each other over the season for bragging rights. They take a break at the Christmas - New Year holidays and enjoy a banquet at the end of the season, then switch over to a silhouette shoot after their season ends.

The cost for the 20-week season is \$30 (members) and \$40 (non-members). People that can't commit to the entire 20-week period can pay as they go - at \$3 per night (members) and \$4 per night (non-members).

You will need your favorite firearm, 50 rounds of ammunition - .22 or center fire with a velocity under 1200 fps, and eye and ear protection. There is a timed fire segment (5 shots in 20 seconds) and a rapid fire segment (5 shots in 10 seconds) - a semi-automatic pistol is recommended. Those with revolvers and speed loaders should have enough time to complete the lines. For questions or to sign up for the Monday Night League, please contact Steve Boehm at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net).

## CMP

The Civilian Marksmanship Program (CMP) Hi-Power Shoot is held on the 2nd Sunday of the month at 10:00 am on the outdoor 100-yard range. They shoot M-1 rifles which are provided by the Club. The cost per session is only \$25 and that includes use of the M-1, 64 rounds of ammunition (4 sighter rounds plus 60 rounds to complete the course - 20 prone, 20 sitting, and 20 offhand), and targets. (You can't even buy ammunition this cheap.) Shooters need to provide their own eye and ear protection.

This is a fun activity and should be better attended. If you are interested in shooting the WWII M-1 come out and give it a try.

For more information on the CMP please contact Ron Milanek at 412-833-2493.

## Metro Police Revolver League

The Metropolitan Police Revolver League shoots on Thursday evenings at 6:00 p.m.

Their outdoor season finished at the end of August and as of Match 11, they were third in .22 competition and fourth in center-fire. They are shooting outdoors now practicing for their winter season. They will move to the indoor range on Thursday evenings when weather and light conditions preclude use of the outdoor range.

They are always looking for good pistol shooters: .22 and or center-fire and the team invites anyone who is interested to come out to one of their Thursday night shoots and give it a try. All you need is a .22 caliber or center-fire pistol that can hold at least 5 rounds with a barrel length that is practical for target shooting; the gun should have adjustable sights if you are going to use iron sights but red dot sights (not lasers) are also permitted; at least 30 rounds of ammunition for each gun; and eye and ear protection (mandatory). A spotting scope is also very helpful; however, it is not really necessary to participate.

You can shoot .22 **and/or** center fire competition.

The team usually starts with the .22 match. The first line of fire is 10 minutes to shoot 10 rounds; the second line of fire consists of two five-shot strings, each string fired in 20 seconds; the third line of fire is two five-shot strings, each string fired in 10 seconds. After the .22 match they do it all over again with a center fire pistol.

Both revolvers and semi-autos are permitted, however, a semi-auto is easier for the timed and rapid fire strings of fire.

For indoor competition, all targets are posted at 50 feet; for outdoor competition the slow fire target is posted at 50 yards and the timed and rapid fire targets at 25 yards.

They will be more than glad to introduce you to the sport and tell you all about it. If you have any questions, call Deny Nill at 412-531-5890 or Bill Kramer at 412-835-5453.

## New Lottery Calendars Coming

The next Lottery Calendar, which will be good from January through April 2015, will be ready for pick up at next month's Membership meeting (October). They will be available thereafter at Membership meetings, Director's meetings, Wednesday evening and Sunday afternoon Trap Shoots, or any scheduled event at the club. They are packaged in lots of 5 and 10 and sell for \$10 each. The calendar is based on the PA 3-digit evening lottery number and award prizes up to \$250. This is **THE** major fund-raiser for the Club and members are urged to sell as many of these as they can. These Lottery Calendars are sold twice a year and help maintain our dues as low as possible.

Because they start on January 1, they make great stocking stuffers and are good for those last minute Christmas gifts.

## Membership Open

The Club always welcomes new members. If you have any friends or acquaintances who might be interested in joining the Club and participating in the Club's activities, bring them up and show them around.

## Get Newsletter via e-mail

If you would like to receive the Club Newsletter via e-mail and save the Club the postage, please forward your e-mail address to [parknews@comcast.net](mailto:parknews@comcast.net).

### Officers and Directors - 2014

#### OFFICERS

Pres. - Steve Boehm - [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net)  
VP - Scott Karman - [karmancontracting@yahoo.com](mailto:karmancontracting@yahoo.com)  
Rec. Sec. - Wayne Perry - [parknews@comcast.net](mailto:parknews@comcast.net)  
Treas. - Gerard Kurzawski - [juggy1136@verizon.net](mailto:juggy1136@verizon.net)  
Membership - Paul Joos - [pjcsclub@verizon.net](mailto:pjcsclub@verizon.net)

#### DIRECTORS

Stew Beck - [stewbeck6@msn.com](mailto:stewbeck6@msn.com)  
Stan Geirlack - [grmagrpag@comcast.net](mailto:grmagrpag@comcast.net)  
Ron Milanek - [rontermite@gmail.com](mailto:rontermite@gmail.com)  
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Mike Perry - [mikep442@gmail.com](mailto:mikep442@gmail.com)  
Jim Warden - [jimwarden@hotmail.com](mailto:jimwarden@hotmail.com)  
Pete Lutrell - [PeteSP15@Comcast.net](mailto:PeteSP15@Comcast.net)  
(Standby Director - John Stark)

## Sympathy

The Club's deepest sympathies go to Vice President Scott Karman who recently lost his mother .

## NRA Courses

The Personal Protection Inside the Home course is being offered on October 11.

The Personal Protection Outside the Home course is being offered on November 1 and 8. This is a 2-day course.

Please contact Denis Nill at [denisrn@verizon.net](mailto:denisrn@verizon.net) for more information and to register.

## Stay Alerted

If you would like to have alerts as things happen at the Club (for example: gate problems or range closures), please send your e-mail address to Steve Boehm at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net).

## Newsletter Contact Information

Editor: Wayne Perry e-mail: [parknews@comcast.net](mailto:parknews@comcast.net)

## Membership Information

### & Address Changes

Paul V. Joos, 1316 Creedmoor Ave.

Pittsburgh, PA 15226

412-344-9387

## Scheduled Shoots

- Monday Night Recreational Pistol League - Monday Evening - 7:30 pm
- Metropolitan Police Revolver League - Thursday Evening - 6 pm (Details in Newsletter)
- CMP Hi-Power Shoot - 100 Yard Range - 2nd Sunday - 10 am
- Jr. Rifle Starts October 1 - Wednesday evenings - 7 pm
- Open Trap Shooting - Trap Range Sunday Afternoon - 1-4 pm; Wednesday Evening - 6-9 pm

# All Ranges Are Open and Operational

Newsletter e-mail: [parknews@comcast.net](mailto:parknews@comcast.net)

Club e-mail: [csc.1908@verizon.net](mailto:csc.1908@verizon.net)

Web Page: [www.carricksportsmen.org](http://www.carricksportsmen.org)

TIME SENSITIVE  
Meeting Notice

