

Carrick Sportsmen's Club-NEWS

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

July - August, 2009

July Meetings & Events

Membership Meeting .. July 7 - 8 pm
Director's Meeting July 21 - 8 pm
Work Party July 18 - 9 am

August Meetings & Events

Membership Meeting .. August 4 - 8 pm
Director's Meeting August 18 - 8 pm
Work Party August 15 - 9 am

September Meetings & Events

Membership Meeting .. September 1 - 8 pm
Director's Meeting September 15 - 8 pm
Work Party September 19 - 9 am

Scheduled Shoots

- Monday Night Recreational Pistol League.
Indoor Range - Starts September 14 -
Monday Evening 7:30 pm
- Metropolitan Police Revolver League
Outdoor Season Ends August 10 - Pistol
Range - Practice Thursday Evening 6:30
pm
- Junior Rifle Program - Starts October 7
Indoor Range Wednesday Evening - 7:00 pm
- Wednesday Trap Shoot
Trap Range - Wednesday Evening .. 6 - 9 pm
- Sunday Trap Shoot
Trap Range - Sunday Afternoon 1 - 4 pm
- CMP Hi-Power Shoot
100 Yard Range - 2nd Sunday 10 am
Sign up from 10 - noon

Contact Information

Submittals to the Newsletter: e-mail any letters
or articles to
parknews@comcast.net

Production Manager – Paul Sparrow

Web Page: www.carricksportsmen.com

Club e-mail address: carrick@fyi.net

Membership Information & Address Changes

Paul V. Joos, 1316 Creedmoor Ave.
Pittsburgh, PA 15226
412-344-9387

*If you have trouble with your access card, call
Paul Joos or send an e-mail to
pjcsclub@verizon.net.*

2009 Dues are past due!

If you haven't paid your dues, you no longer have
access to the club grounds.

2009 Dues: Seniors - \$75.00; Retired Seniors - \$37.50
Juniors - \$5.00 Lost Access Card - \$5.00
Damaged or Inoperative Access Card: No Charge

Lottery Calendars

Time really flies. It's July already and the new lottery calendars have already started - they are viable through October. Now is the time to drop off the stubs and money. The timing on this summer calendar is tough and sneaks up on everyone.

Members are urged to sell as many of these as they can. The Club sells these Lottery Calendars twice a year. It is the major fund-raiser for the club and has been the primary reason we can keep our dues at current levels.

You can drop off your stubs and checks at the Membership meeting or at a Director's meeting. You can also drop them off when the club is open for trap - Wednesday evenings and Sunday afternoons.

If that is not convenient just call the club phone number (724-348-7941) and leave a message that envelope number XXX has X of 5 or X of 10 sold.

Personal Protection Course

The Club is holding a "Personal Protection - In Home" (PPIH) course on the July 25 from 10 am till 6 pm. The course will be the NRA Personal Protection course and will cover the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and will provide information on the law-abiding individual's right to self-defense.

Students will learn basic defensive shooting skills, strategies for home safety, and responding to a violent confrontation, firearms and the law, how to choose a handgun for self-defense, and continued opportunities for skill development.

The cost of this course is \$85 for members and \$100 for non-members (no ammunition is included) the Club will furnish a light lunch (pizza) and dinner (hoagies) with pop, coffee, or tea.

At the successful completion of the course, all students will receive an NRA Personal Protection handbook, other booklets, and a course completion certificate.

Student should bring their own firearms, ammunition (with a velocity of less than 1200 fps, no +P or +PP or hyper-velocity hollow points - at least 100 rounds - 150 rounds would be better), eye and ear protection. (The Club can furnish eye and ear protection if you need that.)

For more information and to register, please contact Steve Boehm at Stephen.Boehm@verizon.net.

Jr. Rifle Program

Jr. Rifle will start its basic four-week course on the October 7. The cost is still \$20 for the four weeks with all ammunition, rifles, and loan of eye and ear protection included.

If you are interested, please Jim Warden at 412-480-2212 or Ray Noakes at 724-348-5633.

New Members

The Club welcomed 5 new members in May and June.

May: Robert J. Mason

June: Lloyd Hyde, Janet Jones (Associate Member), John Harris Long, and Howard VanGurp.

Work Party

The May 16th work party was attended by: Scott Karman, Tyler Karman, Frank Mihalovich, Joe Montuoro, Denny Nill, Ray Noakes, and Jim Warden.

They repaired target holders for the 50 yd. range and built shooting barricades for the personal protection course.

Club Still Seeking Rifles and Shotguns

The Club is asking the community and members to consider donating any unused firearms to the junior shooting programs. We need to replace some of the older rifles and shotguns used in these programs.

If you have recently acquired a rifle or shotgun that you don't use or have any that you never use and don't know what to do with it, please consider donating them to the Club.

The Club would like to thank those that have already responded.

Open Trap Shooting

The Club is currently shooting trap on Wednesday evenings from 6 to 9 pm and Sunday afternoons from 1 to 4 pm. Wednesday night trap shoots will run until mid-September. The Sunday afternoon trap shoots continue all year.

Both sessions are open to the public. The cost for a line of trap is now \$3.00 for adults, (\$2.50 for junior members).

Shooters can bring their own shotgun shells (shot can be no larger than 7 1/2). Or shooters can buy shotgun shells at \$8.00 a box at the range.

For questions on Sunday afternoon and Wednesday night trap shooting, please call Joe Montuoro at 412-833-0897.

If you are not sure about shooting trap, Joe Montuoro has offered to give trap lessons to those that need them. Joe does this as a courtesy to the Club and the new shooters - just give him a call or stop out some Wednesday night or Sunday afternoon.

Joe can be reached at 412-833-0897 or via e-mail at jpmontuorojr1@verizon.net.

CMP Shoot

The CMP hi-Power Shoot is held on the 2nd Sunday of the month at 10 am. The fee for members for the shoot is \$25 (includes ammunition) or \$6 (if you provide your own ammunition), for non-members the fees are \$30 or \$10, respectively.

Monday Night Recreational Pistol League

The Monday Night Recreational Pistol League will start up on September 14, 2009 at 7:30 pm. The cost for the 20-week season is \$30 for members and \$40 for non-members. Persons that can't commit to the entire 20 weeks period can pay as they go, \$3 per night for members and \$4 per night for non-members.

You will need your favorite firearm, 50 rounds of ammunition - .22 or center fire with a velocity under 1200 fps, and eye and ear protection. The shoot does have a timed and rapid fire segment so a semi-automatic pistol is recommended; however, those with revolvers and speed loaders will have time to complete the lines.

To sign up for the Monday Night League, please contact Steve Boehm at Stephen.Boehm@verizon.net.

Scouts Camping Weekend

The Club hosted Boy Scout Troop 510 from the South Park area on June 5, 6, and 7 for a camping weekend. As usual the ranges were closed from 6 pm Friday till 11 am on Sunday.

The Club once again thanks everyone for your cooperation and your help in making these outings the best we can for the young scout members that attend. Six of seven scouts qualified for their shooting merit badges.

As a community service to the club the scouts cleared brush from the property line perimeter while they were here.

Thanks to all those that came out and made this the success that it was: Stew Beck, Steve Boehm, Paul Joos, Scott Karman, Gerard Kurzawski, Frank Mihalovich, Ron Milanek, Joseph Montuoro, Denis Nill, Ray Noakes, Steve Perry, Mark Stabryla, Paul Sparrow, and Jim Warden.

Metropolitan Police Revolver League of Pittsburgh

Matches for the Metro Police League are continuing every Thursday evenings for the Outdoor 2009 season. The Outdoor season ends the week of August 10, 2009.

If you are interested in competing in the Indoor Season, please contact Bill Kramer at 412-835-5453.

Meeting Notice

TIME SENSITIVE

